



# Club Health Assessment for District 2 X2 through July 2023

| Club Number                                  | Club Name                | Charter Date | Status  | Membership                  |                   |   |                |                 |                                     | Reports                                    |                                    |                                |   | Finance                                  | LCIF                                  |                 |                                   |          |  |
|--|--------------------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|----------|--|
|  |                          |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped                     | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago          | Avg. length of service for dropped members | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |          |  |
|  |                          |              | Number of times on status quo within last two years | If below 15 members appears |                   | If net loss is greater than 20% appears |                |                 | If no report in 3 months appears in |  | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |                                   |          |  |
| <b>Clubs less than two years old</b>         |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 154872                                       | Avinger Area             | 06/20/2023   | Newly Chartered                                     | 22                          | 0                 | 0                                       | 0              | 0.00%           | 0                                   |  |                                    | 1                              |   | 2  | R                                     | M,SC            | N/R                               |          |  |
| <b>Clubs more than two years old</b>         |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1035   | ATLANTA                  | 05/30/1940   | Active  | 47                          | 0                 | 1                                       | -1             | -2.08%          | 37                                  | 0  |                                    | 1                              |   | 3  | R                                     | P,SC            | 2                                 |          |  |
| 126191                                       | Big Sandy Area           | 11/17/2015   | Active  | 47                          | 2                 | 0                                       | 2              | 4.44%           | 36                                  |  |                                    | 0                              |   |  | N                                     |                 | 0                                 |          |  |
| Exc Award (06/30/2017, 06/30/2018, 06/30/20) |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1039   | BONHAM                   | 08/14/1939   | Active  | 9                           | 0                 | 0                                       | 0              | 0.00%           | 16                                  |  |                                    | 0                              |   |  | N                                     | M,SC            | 8                                 |          |  |
| Exc Award (06/30/2021)                       |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1040   | CANTON                   | 02/26/1932   | Active  | 91                          | 0                 | 0                                       | 0              | 0.00%           | 96                                  |  |                                    | 1                              |   |  | N                                     |                 | 0                                 |          |  |
| 1042   | DAINGERFIELD             | 04/25/1944   | Active  | 15                          | 0                 | 0                                       | 0              | 0.00%           | 16                                  |  |                                    | 3                              |   | 8  | N                                     | M               | 24+                               |          |  |
| 1047   | EMORY                    | 05/14/1941   | Active(1)   | 15                          | 0                 | 0                                       | 0              | 0.00%           | 15                                  |  |                                    | 8                              |   | 12                                       |                                       | M,VP,SC         | 2                                 |          |  |
| 1048   | GILMER                   | 10/13/1953   | Active  | 30                          | 0                 | 0                                       | 0              | 0.00%           | 26                                  |  |                                    | 5                              | 1   | None                                     |                                       | P,S,T,M,VP SC   | 5                                 |          |  |
| Exc Award (06/30/2022)                       |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1049   | GLADEWATER               | 09/09/1931   | Active  | 18                          | 1                 | 0                                       | 1              | 5.88%           | 19                                  |  |                                    | 0                              |   |  | N                                     | SC              | 5                                 |          |  |
| 1050   | GRAND SALINE             | 10/16/1931   | Active  | 7                           | 0                 | 0                                       | 0              | 0.00%           | 7                                   |  |                                    | 14                             | 1   | None                                     |                                       | P,S,T,M,VP SC   | 24+                               |          |  |
| 1052   | HALLSVILLE               | 04/05/1946   | Active  | 37                          | 0                 | 0                                       | 0              | 0.00%           | 40                                  |  |                                    | 1                              |   |  | N                                     | SC              | 1                                 |          |  |
| Exc Award (06/30/2021, 06/30/2022)           |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 140111                                       | Harrison County Hispanic | 11/05/2019   | Active(1)   | 13                          | 0                 | 0                                       | 0              | 0.00%           | 20                                  |  |                                    | 10                             | 1   | None                                     |                                       | P,S,T,M,VP SC   | 23                                | 90+ Days |  |
| 1375   | HENDERSON                | 01/09/1924   | Active  | 35                          | 1                 | 0                                       | 1              | 2.94%           | 37                                  |  |                                    | 0                              |   |  | N                                     |                 | 12                                |          |  |
| 1056   | JEFFERSON                | 04/08/1946   | Active  | 27                          | 0                 | 0                                       | 0              | 0.00%           | 42                                  |  |                                    | 1                              |   |  | N                                     | SC              | 2                                 |          |  |
| Exc Award (06/30/2022)                       |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1057   | JUDSON                   | 05/05/1955   | Active  | 44                          | 0                 | 0                                       | 0              | 0.00%           | 53                                  |  |                                    | 1                              |   |  | N                                     |                 | 1                                 |          |  |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1059   | KILGORE                  | 04/09/1931   | Active  | 57                          | 0                 | 0                                       | 0              | 0.00%           | 51                                  |  |                                    | 2                              |   |  | N                                     | P               | 15                                |          |  |
| 1063   | LINDEN                   | 04/16/1946   | Active  | 31                          | 1                 | 0                                       | 1              | 3.33%           | 31                                  |  |                                    | 0                              |   |  | N                                     | SC              | 2                                 |          |  |
| Exc Award (06/30/2021)                       |                          |              |   |                             |                   |   |                |                 |                                     |  |                                    |                                |   |  |                                       |                 |                                   |          |  |
| 1064   | LONGVIEW                 | 05/18/1928   | Active  | 13                          | 0                 | 0                                       | 0              | 0.00%           | 17                                  |  |                                    | 0                              |   |  | R                                     | VP              | 1                                 |          |  |



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| Club Number                                  | Club Name          | Charter Date | Status  | Membership                  |                   |                     |   |                 | Reports                    |                                  |                                    |                                | Finance                                       | LCIF                                     |                                       |                 |
|--|--------------------|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
|  |                    |              |   | Current Member Count        | YTD Members Added | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members   | Months Since Last MMR ***          | Yrs. Since Last Officer Report | President Rotation                            | Vice President Reported ****             | Months Since Last Activity Report *** | Account Balance |
|  |                    |              | Number of times on status quo within last two years | If below 15 members appears |                   |                     | If net loss is greater than 20% appears |                 |                            | If no report in 3 months appears | When more than one year appears in | Number of repeat terms         | Notes the officers that do not have an active | If no report at 12 months appears in red |                                       |                 |
| Exc Award (06/30/2017, 06/30/2020, 06/30/20) |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 1066   | MARSHALL           | 04/05/1938   | Active  | 39                          | 1                 | 0                   | 1                                       | 2.63%           | 40                         | 0                                |                                    |                                | N   | SC                                       | 7                                     |                 |
| 1070   | MT PLEASANT        | 09/14/1948   | Active  | 76                          | 3                 | 0                   | 3                                       | 4.11%           | 80                         | 0                                |                                    |                                | N   |  | 0                                     |                 |
| Exc Award (06/30/2018, 06/30/2021, 06/30/20) |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 1073   | NEW BOSTON         | 04/05/1940   | Active  | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 13                         | 0                                |                                    | 12                             | N   | M,SC                                     | 8                                     |                 |
| 1074   | NEW BOSTON EVENING | 02/11/1965   | Active(1)   | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 13                         | 1                                |                                    | 9                              | R   | SC                                       | 15                                    |                 |
| 95183  | ORE CITY           | 02/02/2006   | Active  | 4                           | 0                 | 0                   | 0                                       | 0.00%           | 8                          | 3                                | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 1076   | PARIS FOUNDERS     | 05/08/1921   | Active(1)   | 15                          | 0                 | 0                   | 0                                       | 0.00%           | 20                         | 1                                |                                    |                                | N   | VP                                       | 24+                                   |                 |
| 1078   | PITTSBURG          | 02/13/1954   | Active  | 26                          | 0                 | 0                   | 0                                       | 0.00%           | 27                         | 1                                |                                    |                                | N   | SC                                       | 0                                     |                 |
| 33198  | QUITMAN            | 01/24/1977   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 10                         | 13                               | 1                                  | None                           |   | P,S,T,M,VP<br>SC                         | 24+                                   |                 |
| 1081   | SULPHUR SPRINGS    | 09/13/1937   | Active  | 24                          | 0                 | 0                   | 0                                       | 0.00%           | 22                         | 6                                |                                    |                                | N   | SC                                       | 7                                     |                 |
| 1414   | TATUM              | 04/09/1953   | Active(1)   | 17                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 1                                |                                    |                                |   | M,VP,SC                                  | 24+                                   |                 |
| 139391                                       | Tatum Ladies       | 08/15/2019   | Active  | 14                          | 0                 | 0                   | 0                                       | 0.00%           | 28                         | 3                                |                                    | None                           |   | P,S,T,M,VP<br>SC                         | 7                                     |                 |
| 1084   | TYLER              | 08/27/1931   | Active  | 56                          | 0                 | 0                   | 0                                       | 0.00%           | 54                         | 0                                |                                    |                                | N   | M  | 0                                     |                 |
| Exc Award (06/30/2021, 06/30/2022)           |                    |              |   |                             |                   |                     |   |                 |                            |                                  |                                    |                                |   |  |                                       |                 |
| 98960  | WASKOM             | 04/03/2007   | Active  | 25                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         | 1                                |                                    |                                | N   | P,SC                                     | 6                                     |                 |
| 1087   | WHITE OAK          | 11/19/1953   | Active  | 13                          | 0                 | 0                   | 0                                       | 0.00%           | 16                         | 1                                |                                    |                                | N   | M,SC                                     | 7                                     |                 |
| 1088   | WINNSBORO          | 03/24/1949   | Active  | 11                          | 0                 | 0                   | 0                                       | 0.00%           | 12                         | 0                                |                                    | 5                              | R   | M,SC                                     | 7                                     |                 |
| 52008  | YANTIS LAKE FORK   | 09/17/1991   | Active  | 10                          | 0                 | 0                   | 0                                       | 0.00%           | 11                         | 0                                |                                    | 5                              |   | M,VP,SC                                  | 10                                    |                 |

**Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated**

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 38412       | BOGATA    | 05/01/1980   | Cancelled(6*)   | 06/29/2023        |
| 1041        | COOPER    | 05/02/1922   | Cancelled(6*)   | 06/29/2023        |
| 1069        | MINEOLA   | 08/15/1952   | Cancelled(6*)   | 06/29/2023        |
| 28088       | WINDOM    | 03/11/1974   | Cancelled(6*)   | 05/29/2023        |



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|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------------|---|---------------------------------------|---------------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
|                           |               |                     | Current Member Count                                | YTD Members Added           | YTD Members Dropped | YTD Net Growth                          | YTD Net Growth % | Member Count 12 Months Ago          | Avg. length of service members | Months Since Last MMR ***          | Yrs. Since Last Officer Report       | President Rotation                            | Vice President Reported ****          | Months Since Last Activity Report *** | Account Balance               | Donations for current Fiscal Year          |                           |                            |                                  |  |
|                           |               |                     | Number of times on status quo within last two years | If below 15 members appears |                     | If net loss is greater than 20% appears |                  | If no report in 3 months appears in |                                | When more than one year appears in | Number of repeat terms               | Notes the officers that do not have an active | If no report appears in 12 months red |                                       |                               |  |                           |                            |                                  |  |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain                                   | Current Total Members       | YTD Add             | YTD Drop                                | YTD Net Growth   | YTD Net Growth %                    | Member Count 12 Months Ago     | Average Member Count Per Club      | % of Clubs with less than 20 members | % No MMR in 3 Months                          | % No Officer Report in 12 Months      | % of Clubs with balance 90+ days      | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34                        | 0             | 0                   | 0   | 924                         | 9                   | 1                                       | 8                | 0.87%                               | 941                            | 27                                 | 50%                                  | 26%   | 15%                                   | 3%                                    | 0                             | 0%   | 0                         | 0                          | 0                                | 0%   |

\* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

\*\* - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

\*\*\* - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

\*\*\*\* - Abbreviation: N - New, IP - Immediate Past, R - Repeat.